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CONFIRMATION NO. 2209

|                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/595,079                                                                                                                                                                                                                                                                                       | <b>FILING OR 371(c) DATE</b><br>01/31/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>385           | <b>GROUP ART UNIT</b><br>2883                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>58921US004 |
| <b>APPLICANTS</b><br>Takaya Yamauchi, St. Paul, MN; <i>mm</i><br>Akihiko Yazaki, St. Paul, MN;                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/23262 07/19/2004 <i>mm</i>                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-207134 08/11/2003 <i>mm</i>                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/07/2006                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>mm</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>MN | <b>SHEETS DRAWING</b><br>13                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>7                 |
| <b>INDEPENDENT CLAIMS</b><br>2                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>ADDRESS</b><br>32692                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>Optical fiber connecting device                                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |